



Apr. 26-05

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**CERTIFICATE OF MAILING BY  
EXPRESS MAIL POST OFFICE TO ADDRESSEE (37 CFR 1.10)**

Matter No.

Applicant(s): Efren M. Lacap

408204

Serial No.	Filing Date	Examiner	Group Art Unit
10/648,586	August 26, 2003	Jonathan J. Johnson	1725

Invention      Wafer-Level Chip Scale Packaging

I hereby certify that this Transmittal Form (1 page); Amendment And Response to Restriction Requirement (11 pages); Replacement Drawings Figs. 1-14 (14 pages), and return post card are being mailed in an envelope addressed to: Mail Stop: Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this 25th day of April, 2005.

MiMi Nguyen  
Name of Depositor

A handwritten signature of MiMi Nguyen.

Signature of Depositor

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**TRANSMITTAL  
FORM**

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Total Number of Pages in This Submission	27	Attorney Docket Number	408204
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**ENCLOSURES (check all that apply)**

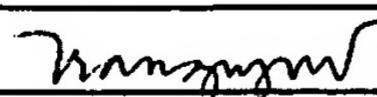
<input type="checkbox"/> Fee Transmittal Form	<input checked="" type="checkbox"/> Drawing(s) -- Replacement	<input type="checkbox"/> After Allowance Communication to TC
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input checked="" type="checkbox"/> Amendment / Reply	<input type="checkbox"/> Petition	<input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/> After Final	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address	<input type="checkbox"/> Status Letter
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Terminal Disclaimer	<input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):
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<input type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> CD, Number of CD(s) _____	Return Post Card
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<input type="checkbox"/> Reply to Missing Parts/ Incomplete Application		
<input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53		
<b>Remarks</b>		

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm	LATHROP & GAGE LC		
Signature			
Printed Name	Heather F. Perrin		
Date	April 25, 2005	Reg. No.	52,884

**CERTIFICATE OF MAILING 37 CFR 1.10**

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Signature	
Typed or printed name	MiMi Nguyen
Date	April 25, 2005

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



PATENT  
Atty. Docket No. 408204  
Express Mail Label No. EV509127603US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) Efren M. Lacap  
Serial No. 10/648,586  
Filed 26 August 2003  
For **WAFER-LEVEL CHIP  
SCALE PACKAGING**

Examiner Jonathan J. Johnson  
TC/AU No. 1725  
Confirmation No. 4089

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT AND RESPONSE TO RESTRICTION REQUIREMENT**

Sir:

These remarks are responsive to the Office Action of 24 March 2005. Please amend the above-identified application as follows:

**Amendments to the Specification** begin on page 2 of this paper

**Amendments to the Drawings** begin on page 4 of this paper

**Amendments to the Claims** begin on page 5 of this paper.

**Remarks/Arguments** begin on page 8 of this paper.